

LETTER FROM GERMANY.—NO. 3.  
BY REV. W. F. WARREN, D.D.

Founded by Pope Pius II. in 1459,

There is one remaining topic which may properly come under the head, that this is the commencement of the Sabbath—the hour of the day when the Sabbath begins. The days of the original creation, and the seventh among them, were reckoned from evening to evening. The Jewish reckoning was the same, and the observance of the Sabbath was enjoined on that basis, the command being, "From even unto even."

For Zion's Herald.

- There is one remaining topic which may properly come under this head, and that is the commencement of holy time—the hour of the day when the Sabbath begins. The days of the original creation, and the seventh among them, were reckoned from evening to evening. The Jewish reckoning was the same, and the observance of the Sabbath was enjoined on that basis, the command being, "From even unto even

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for a thousand years," etc., between the advent and judgment; but agree with Bro. W. that the judgment then is inaugurated. Yet our views of the advent and of the judgment are quite different. When he speaks of the former he evidently means some single event, happening in some brief period of time, as a day, for example; and of the latter he takes an analogous view. On the contrary, I understand by the former, to adopt the language of Rev. Moulant

l the end of the millennial age. Yet judgment whil

We see, then, "that the judgment day" may immediately follow the advent "that the right-

he it freely admitted that "the two resurrection

office only five and twenty years; yet, in virtue of his office, and in virtue also of the ability and dignity with which he had sustained it for a quarter of a century, we judged our victorious salutations to be due him. Here, then, were enacted our third siege, our onset, and triumph.

Then came our festive supper at the "Tontine." It was had ordered and arranged for us a magnificent feast at which we sat down more than at three

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pray to heaven. When you neglect an inward  
 God's spirit, you extinguish the flame on which  
 may depend as on the last match or tinder  
 possession of an Arctic traveler amid the ice.  
 The Spirit gives last knocks at sinners' hearts;  
 neglect to open, leaves "the house desolate."  
 you neglect the offers of Christ's atoning love,  
 last away your only hope. You insult the long-  
 lasting mercy of God. You put the crucified Sav-  
 to an open shame. You voluntarily put yourself  
 to a shameful exposure.

God shall bend and watch o'er thee,  
 "Ye have done it unto me."

**ATONEMENT.**—The atonement by the cross, much a member of the body of the Christian, as the life-blood that runs through the whole. There is not an important truth but what is used by it, included in it, or arises out of it; part of practical religion but what hangs

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Whatever you want, go to God by faith and in the name of Christ, and never think his re denials.











